| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well  | OFFICE USE ONLY  |  |
| CHARLES R. CHANEY 73 Pecan Drive Rayville, LA 71269  | Louisiana House of Representatives Richland Rayville 19                                     | Report Number: 47096  Date Filed: 2/9/2015  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1  |  |
| 3. Date of Primary <u>10/24/2015</u>   |   | Schedule E-2   |  |
| This report covers from 1/1/2014   | through <u>12/31/2014</u>   |  |  |
| 4. Type of Report:   |   |  |  |
| <ul> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> </ul>  | Annual (future election)  Supplemental (past election)                                      |  |  |
| 10th day prior to general  | Amendment to prior report   |  |  |
| 5. FINAL REPORT if:  Withdrawn  Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  RICHLAND STATE BANK 724 Louisa Street Rayville, LA 71269 | 7. Full Name and Address of Treasurer A.CARLTON CLARK, III 89 Ellis Lane Rayville, LA 71269 |  |  |
| Name of Person Preparing Report  |   |  |  |
| Daytime Telephone  |   |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I   | dge, information and belief, and that no ed that have not been reported herein,             | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 9th day of February   | , 2015 .  |  |  |
| Charles R. Chaney Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-728-5875  Daytime Telephone   |  |  |
| A. Carlton Clark III   | 318-728-4855  |  |  |
| Signature of Treasurer   | Daytime Telephone   | İ  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT CHARLES R. CHANEY P.O. Box 538 Rayville, LA 71269

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,104.44 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 838.13    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 17,942.57 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,942.57 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,629.76 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 221.40   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 9,851.16 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 152,039.04 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 17,942.57  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 9,851.16   |
| 17. Less in-kind contributions (Line 2 above)   | \$ 838.13     |
| 18. Funds on hand at close of reporting period  | \$ 159,292.32 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 11,340.41 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809  | 09/24/2014                          | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| AGRIPAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004  | 10/14/2014                          | \$1,501.14                    | \$2,721.40             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| AMERICAN ELECTRIC POWER<br>428 TRAVIS STREET<br>SHREVEPORT, LA 71101   | 10/07/2014                          | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| ADAMS AND REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/29/2014                          | \$250.00                      | \$1,000.00             |
| AT&T SERVICES INC. 301 Main Street Ste 1018 Baton Rouge, LA 70801  | 09/19/2014                          | \$250.00                      | \$475.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265  | 02/18/2014                          | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$2,751.14                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$2,251.14  | TOTAL (complete only or             | n last page of this schedule) |                        |

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| dational may desire in calculating totals that must be reported                 | , ,  |                               | 0.7.1.0.5              |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265                 | 09/30/2014   | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DR. AOB-3<br>FORT WORTH, TX 76131         | 02/13/2014   | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CENTURYTEL INC.<br>P O BOX 4065<br>MONROE, LA 71211                             | 09/17/2014   | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHESAPEAKE ENERGY CORP. FEDERAL PAC<br>P O BOX 18496<br>OKLAHOMA CITY, OK 73154 | 08/27/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| CENTURYTEL INC<br>P.O. Box 4065<br>Monroe, LA 71211                             | 12/02/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHEVRON CORPORATION P.O. Box 9034 Concord, CA 94524                             | 06/30/2014   | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | 1  | \$1,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|--|--|----------------------------------|------------------------|
| 1. Name and Address of Contributor   | a. Date(s)                             | b. Amount(s)                     | 3. Total this Election |
| RONNIE DUNCAN 8940 BLUEBONNET BLVD SUITE 200 LABATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/24/2014                             | \$200.00                         | \$200.00               |
| ENCANA OIL & GAS INC. 370 17TH ST. STE 1700 DENVER, CO 80202  POLITICAL COMMITTEE? PARTY COMMITTEE?        | 01/21/2014                             | \$500.00                         | \$500.00               |
| ENERGY TRANSFER PAC 400 W. 15TH ST SUITE 720 AUSTIN, TX 78701 POLITICAL COMMITTEE? X PARTY COMMITTEE?      | -<br>09/16/2014<br>-                   | \$500.00                         | \$500.00               |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70822   | 10/08/2014                             | \$250.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  | _                                      |                                  |                        |
| HORSEMEN'S ALLIANCE 1535 GENTILLY BLVD. NEW ORLEANS, LA 70119  POLITICAL COMMITTEE? X PARTY COMMITTEE?     | 03/07/2014                             | \$250.00                         | \$250.00               |
| KCS RAIL PAC P.O. Box 219335 Kansas City, MO 64121-9335  POLITICAL COMMITTEE? X PARTY COMMITTEE?           | 02/25/2014                             | \$250.00                         | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  | -                                      |                                  |                        |
| 4. SUBTOTAL (this page)  |  | \$1,950.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,250                                  | .00 TOTAL (complete onl                | y on last page of this schedule) |                        |

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| 4. Name and Address of Contributes  |  |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               |                        |
|   | a. Bato(o)   | b. / imodrit(b)               |                        |
| KOCH INDUSTRIES INC.<br>4111 E. 37TH ST. N.<br>WICHITA, KS 67220  | 01/21/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 PARK ROWE AVE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/05/2014   | \$250.00                      | \$250.00               |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808  | 10/06/2014   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA DEALERS ELECTION ACTION COMMITTEE INC.<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808  | 09/16/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA DENTAL POLICITIAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                                       | 07/03/2014   | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA DENTAL POLICITIAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                                       | 09/29/2014   | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

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|--|-------------------------|-------------------------------|------------------------|
| 1. Name and Address of Contributor  2. Contributions this Repo   |                         | b. Amount(s)                  | 3. Total this Election |
|  | a. Date(3)              | b. Amount(s)                  |                        |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809                                       | 02/04/2014              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |                        |
| LA EYE POLICITAL ACTION COMMITTEE<br>P O BOX 44352<br>BATON ROUGE, LA 70804  | 02/25/2014              | \$251.14                      | \$251.14               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |                        |
| LA HOMEBUILDERS ASSOCIATION POLITICAL ACTION 359 Third Street Baton Rouge, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/12/2014              | \$250.00                      | \$250.00               |
| LA HOMEBUILDERS ASSOCIATION POLITICAL ACTION 359 Third Street Baton Rouge, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/07/2014              | \$250.00                      | \$500.00               |
| LA LANDOWNERS ASSN PAC 8982 DARBY AVE BATON ROUGE, LA 70806  POLITICAL COMMITTEE? X PARTY COMMITTEE?                         | 08/01/2014              | \$250.00                      | \$250.00               |
| LA REALTORS PAC P O BOX 14780 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 | 06/10/2014              | \$500.00                      | \$500.00               |
|  |                         | <b>***</b>                    | N/A                    |
| 4. SUBTOTAL (this page)  |                         | \$2,001.14                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$2,001.14   | TOTAL (complete only or | n last page of this schedule) |                        |

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|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | s of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(3)   | b. Amount(s)                  |                        |
| LAFAMPAC<br>919 TARA BLVD<br>BATON ROUGE, LA 70806  | 02/24/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LASFAA PAC INC.<br>P O BOX 82531<br>BATON ROUGE, LA 70884                                       | 02/18/2014   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Blvd Ste 500<br>Kenner, LA 70062-4720 | 10/13/2014   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                    | 10/17/2014   | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC<br>2700 N. Arnoult Road<br>Metairie, LA 70002          | 02/12/2014   | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| MAPES & MAPES INC.<br>731 LAKELAND DR.<br>BATON ROUGE, LA 70802-4448                            | 10/14/2014   | \$502.16                      | \$502.16               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$3,002.16                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

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| dabtotalo may accion m calculating totalo that macro be reported                                   |   |                                 | 3. Total this Election |  |
|--|---|---------------------------------|------------------------|--|
| Name and Address of Contributor  | Contributions this Repor     a. Date(s) | b. Amount(s)                    | 3. Total this Election |  |
|  | a. Date(s)                              | b. Amount(s)                    |                        |  |
| NORTHPAC<br>P.O. BOX 14538<br>Baton Rouge, LA 70898  | 09/15/2014                              | \$250.00                        | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                                 |                        |  |
| WILLIAM NUNGESSER<br>P O BOX 7264<br>BELLE CHASE, LA 70037   | 10/07/2014                              | \$250.00                        | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                 |                        |  |
| PESTPAC<br>3042 Old Forge Dr. Suite C<br>Baton Rouge, LA 70808                                     | 10/16/2014                              | \$250.00                        | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                                 |                        |  |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 10/22/2014                              | \$250.00                        | \$1,000.00             |  |
| R. HOWARD JOHN DDS 2001 FORSYTHE AVE BLDG 1 MONROE, LA 71201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/20/2014                              | \$100.00                        | \$100.00               |  |
| STEPHEN F SKRIVANOS P O BOX 1492 SHREVEPORT, LA 71164-1492   | 09/30/2014                              | \$1,000.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                 |                        |  |
| 4. SUBTOTAL (this page)  |   | \$2,100.00                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |                                 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$500.00                         | TOTAL (complete only or                 | n last page of this schedule)   |                        |  |
| φουτοτης (tills page) φουυ.υυ  | I O IAL (COMPLETE ONLY OF               | i iasi paye oi iilis scriedule) |                        |  |

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| . Contributions this Report a. Date(s) 0/09/2014 | b. Amount(s)<br>\$250.00   | 3. Total this Election \$500.00                             |
|--|----------------------------|---|
| 0/09/2014  | \$250.00                   | \$500.00  |
|  |                            |   |
| 0/07/2014  | \$250.00                   | \$250.00  |
| 9/30/2014  | \$250.00                   | \$250.00  |
| 2/25/2014  | \$250.00                   | \$500.00  |
|  |                            |   |
| 1/12/2014  | \$250.00                   | \$250.00  |
| 2/05/2014  | \$250.00                   | \$500.00  |
|  |                            |   |
|  | \$1,500.00                 | N/A   |
|  |                            | N/A   |
| TOTAL (acceptate only                            | led many affiles asked to  |   |
| 9/   | /30/2014 /25/2014 /05/2014 | /30/2014 \$250.00<br>/25/2014 \$250.00<br>/12/2014 \$250.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                        | 2. Contributions this Repo | 2. Contributions this Reporting Period |                     |
|--|----------------------------|--|---------------------|
|  | a. Date(s)                 | b. Amount(s)                           |                     |
| WASTE MANAGEMENT P O BOX 3027 HOUSTON, TX 77253        | 02/20/2014                 | \$250.00                               | \$250.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                            |  |                     |
| 4. SUBTOTAL (this page)                                |                            | \$250.00                               | N/A                 |
| 5. TOTAL (complete only on last page of this schedule) |                            | \$ 17,104.44                           | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                            |  |                     |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only c     | on last page of this schedule)         | <u>\$ 11,002.28</u> |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                               | 2. In-Kind Cont           | 2. In-Kind Contributions this Reporting Period |                        |                  |
|---|---------------------------|--|------------------------|------------------|
|   | a. Description(s)         | b. Date(s)                                     | c. Amount(s)           |                  |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801 | FUNDRAISER<br>INVITATIONS | 11/20/2014                                     | \$250.00               | \$500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |                        |                  |
| LOGPAC<br>P O BOX 4069<br>BATON ROUGE, LA 70821                       | FUNDRAISER                | 10/14/2014                                     | \$588.13               | \$588.13         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                               |                           |  |                        |                  |
| 4. SUBTOTAL (this page)   | •                         |  | \$838.13               | N/A              |
| 5. TOTAL (complete only on last page of this schedule)                |                           |  | \$ 838.13              | N/A              |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                    |                           |  |                        |                  |
| SUBTOTAL (this page) \$588.1  | 3 TOTAL (cor              | mplete only on last                            | page of this schedule) | <u>\$ 588.13</u> |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|---------------------------------|---|--------------|
| SHARON CHANEY<br>73 PECAN DR<br>RAYVILLE, LA 71269             | 03/23/2014                      | REIMBURSEMENT FOR 2013<br>POLITICAL CHRISTMAS CARDS | \$ 349.37    |
| CHRIS HAZEL CAMPAIGN<br>P O BOX 5930<br>BALL, LA 71404         | 11/13/2014                      | CAMPAIGN CONTRIBUTION                               | \$ 250.00    |
| CAMPAIGN FINANCE<br>P.O. Box 4368<br>Baton Rouge, LA 70821     | 01/07/2014                      | STATEMENT OF<br>ORGANIZATION                        | \$ 100.00    |
| COCHRAN CLARK & ROBINSON<br>P.O. Box 538<br>Rayville, LA 71269 | 06/09/2014                      | ANNUAL ETHICS REPORT                                | \$ 365.00    |
| DELTA BROADCASTING<br>414 INEICHEN ST<br>RAYVILLE, LA 71269    | 03/03/2014                      | RADIO ADVERTISING                                   | \$ 150.00    |
| FRIENDS OF LEE HARRELL<br>P O BOX 538<br>RAYVILLE, LA 71269    | 05/02/2014                      | CAMPAIGN DONATION                                   | \$ 500.00    |
| GLAD TIDINGS CHURCH<br>P O BOX 345<br>MANGHAM, LA 71259        | 09/29/2014                      | POLITICAL ADVERTISING IN CHURCH PROGRAM             | \$ 50.00     |
| JAY DARDENNE CAMPAIGN<br>P O BOX 2976<br>BATON ROUGE, LA 70821 | 10/21/2014                      | CAMPAIGN CONTRIBUTION                               | \$ 250.00    |
| 3. SUBTOTAL (optional)   | ·                               | •   | \$2,014.37   |
| 4. TOTAL (optional - complete only on last page of this schedu | ile)                            |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |            |  |
|---|---------------------------------|---|------------|--|
| JERRY JONES CAMPAIGN FUND<br>P O BOX 1652<br>MONROE, LA 71210             | 02/20/2014                      | CAMPAIGN DONATION   | \$ 250.00  |  |
| KGGM RADIO<br>414 INEICHEN ST<br>RAYVILLE, LA 71269                       | 09/22/2014                      | POLITICAL ADVERSTING  | \$ 600.00  |  |
| KWCL FM BROADCASTING<br>230 East Main Street<br>Oak Grove, LA 71263       | 01/12/2014                      | POLITICAL ADVERTISING   | \$ 40.00   |  |
| KWCL FM BROADCASTING<br>230 East Main Street<br>Oak Grove, LA 71263       | 06/11/2014                      | POLITICAL ADVERTISING   | \$ 140.00  |  |
| KWCL FM BROADCASTING<br>230 East Main Street<br>Oak Grove, LA 71263       | 12/10/2014                      | POLICTIAL ADVERTISING   | \$ 20.00   |  |
| LABI SOUTHPAC<br>P O BOX 14905<br>BATON ROUGE, LA 70898-4905              | 09/11/2014                      | ANNUAL MEMBERSHIP FEE   | \$ 50.00   |  |
| LABI<br>P.O. Box 80258<br>Baton Rouge, LA 70898                           | 01/15/2014                      | ANNUAL MEETING / SPEAKER DUES                                       | \$ 200.00  |  |
| LEGISLATIVE CHARITY FUND<br>131 AIRLINE DR. STE 200<br>METAIRIE, LA 70001 | 05/02/2014                      | DONATION 501(C)(3)  | \$ 100.00  |  |
| 3. SUBTOTAL (optional)  | <u> </u>                        |   | \$1,400.00 |  |
| 4. TOTAL (optional - complete only on last page of this                   | schedule)                       |   |            |  |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LIFE CHOICES<br>400 LEA JOYNER MEMORIAL EXPRESSWY<br>MONROE, LA 71203               | 12/01/2014                       | DONATION 501(C)(3)                          | \$ 100.00    |
| LA CAPITAL FOUNDATION P O Box 94062 Baton Rouge, LA 70804                           | 12/12/2014                       | PURCHASE OF FLAG<br>DONATED TO AMER. LEGION | \$ 80.55     |
| LOUISIANA HOUSE RURAL CAUCUS<br>P O Box 44420<br>Baton Rouge, LA 70804              | 03/19/2014                       | ANNUAL DUES                                 | \$ 50.00     |
| LOUISIANA HOUSE OF REPRESENTATIVES REPUBLICAN Caucus 900 North 3rd St               | 02/21/2014                       | ANNUAL DUES                                 | \$ 300.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North 3rd Street<br>Baton Rouge, LA 70802 | 03/15/2014                       | RENT APR-JUN                                | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North 3rd Street<br>Baton Rouge, LA 70802 | 06/20/2014                       | RENT JULY-SEPT                              | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North 3rd Street<br>Baton Rouge, LA 70802 | 09/18/2014                       | RENT OCT NOV DEC                            | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North 3rd Street<br>Baton Rouge, LA 70802 | 12/15/2014                       | RENT - JAN-MAR                              | \$ 750.00    |
| 3. SUBTOTAL (optional)  | 1                                | <u> </u>                                    | \$3,530.55   |
| 4. TOTAL (optional - complete only on last page of this sched                       | ule)                             |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MADISON PARISH CAMBER OF COMMERCE<br>300 S CHESTNUT ST<br>TALLULAH, LA 71282     | 08/06/2014                       | ANNUAL MEMBERSHIP DUES              | \$ 25.00     |
| MARIE L. HILL EDUCATION ASSISTANCE FUND<br>209 BRITTON ST.<br>RAYVILLE, LA 71269 | 08/28/2014                       | DONATION 501(C)(3)                  | \$ 50.00     |
| MONROE OUACHITA GUNAA<br>6519 CYPRESS POINT DR.<br>MONROE, LA 71203              | 08/01/2014                       | DONATION                            | \$ 50.00     |
| MT. ZION MISSION BAPTIST CHURCH<br>230 FIRST ST.<br>PIONEER, LA 71266            | 01/14/2014                       | DONATION                            | \$ 100.00    |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Suite 100<br>Monroe, LA 71201 | 01/04/2014                       | Mike Strain Meeting                 | \$ 40.00     |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Suite 100<br>Monroe, LA 71201 | 01/23/2014                       | MEETING                             | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Suite 100<br>Monroe, LA 71201 | 06/26/2014                       | MEETING                             | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Suite 100<br>Monroe, LA 71201 | 09/03/2014                       | MEETING                             | \$ 25.00     |
| 3. SUBTOTAL (optional)   |                                  | •                                   | \$340.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                  |                                     |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MOREHOUSE ECONOMIC DEV. CORP<br>101 FRANKLIN ST<br>Bastrop, LA 71220  | 09/04/2014                       | ANNUAL MEMBERSHIP                   | \$ 50.00     |
| N.E. LA DISTRICT LIVESTOCK SHOW<br>P O BOX 726<br>DELHI, LA 71232     | 01/21/2014                       | DONATION 501(C)(3)                  | \$ 250.00    |
| N.E.E.D. FOUNDATION<br>P O Box 1224<br>Oak Grove, LA 71263            | 06/11/2014                       | DONATION 501(C)(3)                  | \$ 100.00    |
| OAK GROVE TIGERS BOOSTER CLUB<br>P O BOX 1304<br>OAK GROVE, LA 71263  | 09/04/2014                       | POLITICAL ADV. SIGN                 | \$ 150.00    |
| OUACHITA REPUBLICAN WOMAN<br>P O BOX 4193<br>MONROE, LA 71211         | 01/23/2014                       | ANNUAL DUES                         | \$ 30.00     |
| OUACHITA PARISH REP WOMEN'S CLUB<br>P.O. Box 4043<br>Monroe, LA 71211 | 09/04/2014                       | DONATION                            | \$ 25.00     |
| OUACHITA PARISH REP WOMEN'S CLUB<br>P.O. Box 4043<br>Monroe, LA 71211 | 09/10/2014                       | DONATION FOR SCHOLARSHIP<br>FUND    | \$ 85.00     |
| RAYVILLE ALLSTARS P O BOX 356 RAYVILLE, LA 71269                      | 07/07/2014                       | DONATION 501(C)(3)                  | \$ 100.00    |
| 3. SUBTOTAL (optional)  | <u> </u>                         |                                     | \$790.00     |
| 4. TOTAL (optional - complete only on last page of this sche          | dule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| RAYVILLE DIXIE YOUTH<br>P O BOX 356<br>RAYVILLE, LA 71269   | 07/16/2014                       | DONATION 501(C)(3)                  | \$ 100.00    |
| RPSO/TRIAD<br>708 JULIA ST. STE 113<br>RAYVILLE, LA 71269   | 05/09/2014                       | DONATION TRIAD SR DAY AT LAKE       | \$ 100.00    |
| RAYVILLE KIWANIS CLUB<br>P.O. BOx 806<br>Rayville, LA 71269 | 05/09/2014                       | DONATION                            | \$ 100.00    |
| RICHLAND BEACON NEWS<br>P.O. Box 209<br>Rayville, LA 71269  | 03/10/2014                       | POLITICAL ADVERTISING               | \$ 225.00    |
| RICHLAND BEACON NEWS<br>P.O. Box 209<br>Rayville, LA 71269  | 05/12/2014                       | POLITICAL ADVERTISING               | \$ 67.00     |
| RICHLAND BEACON NEWS<br>P.O. Box 209<br>Rayville, LA 71269  | 06/11/2014                       | POLITICAL ADVERTISING               | \$ 105.00    |
| RICHLAND BEACON NEWS<br>P.O. Box 209<br>Rayville, LA 71269  | 09/10/2014                       | POLITICAL ADVERTISING               | \$ 25.00     |
| RICHLAND BEACON NEWS P.O. Box 209 Rayville, LA 71269        | 12/10/2014                       | POLITICAL ADVERTISING               | \$ 75.00     |
| 3. SUBTOTAL (optional)                                      | L                                |                                     | \$797.00     |
| 4. TOTAL (optional - complete only on last page of the      | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| RIVERFIELD BOOSTER CLUB<br>P.O. Box 90<br>Rayville, LA 71269                | 09/10/2014                       | POLITCAL SIGN                       | \$ 150.00    |
| SOUTHPAC LABI<br>3113 VALLEY CREEK DR.<br>BATON ROUGE, LA 70808             | 01/15/2014                       | ANNUAL MEMBERSHIP                   | \$ 50.00     |
| ST. JUDE'S RESEARCH HOSPITAL<br>262 DANNY THOMAS PLACE<br>MEMPHIS, TN 38105 | 05/27/2014                       | DONATION 501(C)(3)                  | \$ 100.00    |
| TOMMY COOK POST 122<br>35 CUMPTON RD<br>RAYVILLE, LA 71269                  | 07/01/2014                       | DONATION                            | \$ 100.00    |
| WALMART<br>1806 JULIA ST<br>RAYVILLE, LA 71269                              | 12/05/2014                       | ANNUAL KIWANIS CHRISTMAS<br>PARADE  | \$ 107.84    |
| WEST CARROLL RODEO ASSOCIATION<br>783 Newell Rd<br>Oak Grove, LA 71263      | 04/21/2014                       | POLITICAL ADVERTISING               | \$ 250.00    |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | 1                                   | \$757.84     |
| 4. TOTAL (optional - complete only on last page of this sch                 | edule)                           |                                     | \$ 9,629.76  |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)              | 4. Amount(s) |
|---|------------|--------------------------------|--------------|
| AGRIPAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004   | 12/31/2014 | REIMBURSEMENT OF CONTRIBUTIONS | \$ 221.40    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                                | \$ 221.40    |